



Lot No. 469	COMMUNITY PARK	21.0 Acres
Lot Acreage	MU	
Land Use:		
Parking Required	36 Spaces	
	1 Space / 1/2 Acre of Developed Park	
	Area up to 15 Acres	
	1 Space / 1 Acre for Additional	
	Developed Park Area in	
	Excess of 15 Acres	
Parking Provided	110 Spaces	
Lot No. 653	NEIGHBORHOOD PARK	5.2 Acres
Lot Acreage	L	
Land Use:		
Parking Required	10 Spaces	
	1 Space / 1/2 Acre of Developed Park	
	Area up to 15 Acres	
Parking Provided	10 Spaces	
Handicap Parking	1 Space	
Lot No. 654	SEWER LIFT STATION	0.08 Acres
Lot Acreage	L	
Land Use:		

LEGEND:

100	LOT NO.
5000 SF	LOT AREA (SQUARE FEET)
CONDOMINIUM	LAND USE
O. S.	OPEN SPACE
---	PROJECT BOUNDARY
---	PROPERTY LINE
---	PROPOSED CONTOUR
---	DAYLIGHT LINE
---	CUT & FILL
---	RIDGE LINE
(PVT)	PRIVATE DRIVE
P & F	PRIVATE & FUTURE STREET
R/W	ABANDONED OIL WELL
EVA	RIGHT OF WAY
[X]	EMERGENCY VEHICLE ACCESS
[4]	COVERED PARKING (NUMBER OF SPACES IN BOX)
---	LINE OF SIGHT EASEMENT
---	PRIVATE DRIVEWAY & FIRE LANE
---	DRIVEWAY EASEMENT

NOTE:

- ALL PERIMETER WALLS SHALL HAVE PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF FIRE DEPARTMENT.
- ALL DRIVE AISLES SHALL PROVIDE A MINIMUM 32 FT CENTERLINE TURNING RADIUS.
- FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.

KEYMAP

SCALE: 1"=1200'

DESIGNED : DE/MH

DRAFTED : DE/MS

CHECKED : MH

OWNER/DEVELOPER : NEWHALL RANCH

25124 SPRINGFIELD COURT, SUITE 300
VALENCIA, CALIFORNIA 91335
TELEPHONE: (661) 255-4000
REPRESENTATIVE: MR. COREY HARPOLE

LEGAL DESCRIPTION:

PARCELS 11, 12, 13, 22 AND A PORTION OF PARCEL 14 OF PARCEL MAP 24500-01, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, AS SHOWN ON MAP FILED IN BOOK 293 PAGES 34 TO 67 INCLUSIVE, OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.

PSOMAS

28480 Avenue Stanford, Suite 200
Santa Clarita, CA 91355
(661) 219-6000 (661) 775-2718 (FAX)

MATTHEW G. HEIDEMAN R.C.E. NO. 55639 DATE

MAJOR LAND DIVISION

VESTING TENTATIVE TRACT MAP NO. 61105

SITE PLAN - EXHIBIT MAP

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

REV: 4/19/2010

PROJECT NO. 1NLF0120.00

SHEET 20

OF 20

Apr 16, 2010 - 12:48PM - M:\NEWHALL\PRODDATA\MEASURES\HPR\CONTR\DESIGN\VTM\PL\ME018-20.DWG